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CONFIRMATION NO. 9947

|   |   |                                  |   |   |                                |
|---|---|----------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/816,806  | <b>FILING OR 371(c) DATE</b><br>04/02/2004<br><b>RULE</b>   | <b>CLASS</b><br>720              | <b>GROUP ART UNIT</b><br>2627   | <b>ATTORNEY DOCKET NO.</b><br>S1459.70087US00 |                                |
| <b>APPLICANTS</b><br>Hideaki Tsutsumi, Tokyo, JAPAN;<br>Manabu Obata, Kanagawa, JAPAN;<br>Zensaku Mitsuji, Kanagawa, JAPAN;<br>Mitsunori Matsumura, Tokyo, JAPAN;   |   |                                  |   |   |                                |
| <b>** CONTINUING DATA *****</b>   |   |                                  |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN JP2003-102345 04/04/2003  |   |                                  |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/21/2004</b>  |   |                                  |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <u>Allowance</u><br>Examiner's Signature <u>[Signature]</u> Initials <u>AK</u> |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>40   | <b>TOTAL CLAIMS</b><br>10                     | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Randy J. Pritzker<br>Wolf, Greenfield & Sacks, P.C.<br>600 Atlantic Avenue<br>Boston, MA02210   |   |                                  |   |   |                                |
| <b>TITLE</b><br>Shutter closing mechanism and disc driving apparatus  |   |                                  |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |